

**CENTRAL BOARD OF SECONDARY EDUCATION
APPENDIX - IX
MANDATORY PUBLIC DISCLOSURE**

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ABDUL SALAM RAFI RESIDENTIAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930171 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75191 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NETTAYAM (POST), THIRUVANANTHAPURAM PIN 695013, KERALA |
| 5 | PRINCIPAL NAME & QUALIFICATION: | Ms. JYOTSNA MANOJ & M A, B.Ed, SET |
| 6 | SCHOOL EMAIL ID | mail@arrschool.org |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 0471 2364085 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|----------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | View |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | View |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | View |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | View |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | View |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | View |

| | | |
|---|--|----------------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | View |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT | View |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | View |
| 2 | ANNUAL ACADEMIC CALANDER. | ” |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | ” |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | ” |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY) | ” |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|-----------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 – 24 | 53 | 53 | 100% | |
| 2 | 2024 – 25 | 58 | 58 | 100% | |
| 3 | 2025 - 26 | 45 | 45 | 100% | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|-----------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 – 24 | 32 | 32 | 100% | |
| 2 | 2024 – 25 | 51 | 51 | 100% | |
| 3 | 2025 - 26 | 37 | 37 | 100% | |

D: **STAFF (TEACHING):**

| S. No. | INFORMATION | NUMBER/STRENGTH | NAME AND QUALIFICATIONS |
|--------|---|-----------------|--|
| 1. | PRINCIPAL | 01 | JYOTSNA MANOJ M.A. M.Ed, SET |
| 2. | VICE PRINCIPAL | 01 | ASHA S V M.A, B.Ed, SET |
| 3. | HEADMISTRESS/HEADMASTER | | |
| 4. | TOTAL NO. OF TEACHERS | 51 | UPLOAD LIST/DETAILS |
| | ▪ PGT | 13 | NAME-DESIGNATION - QUALIFICATION (PROVIDE LINK) |
| | ▪ TGT | 14 | NAME-DESIGNATION - QUALIFICATION (PROVIDE LINK) |
| | ▪ PRT | 12 | NAME-DESIGNATION - QUALIFICATION (PROVIDE LINK) |
| 5. | TEACHERS SECTION RATIO | 1.6 : 1 | |
| 6. | DETAILS OF SPECIAL EDUCATOR | 0 | |
| 7. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 01 | VYSHAKHI D V M.Sc Psychology, SET |

E: **SCHOOL INFRASTRUCTURE:**

| S. No. | INFORMATION | DETAILS |
|--------|--|-------------------------|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR) | 8781 |
| 2. | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR) | 60 450 – 500 SQR FT. |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | 5 48 – 54 SQR MTR |
| 4. | NO. AND SIZE OF LIBRARY (IN SQR MTR) | 500 SQR FT. |
| 5. | INTERNET FACILITY (YES/NO) | YES |
| 6. | NO. OF GIRLS TOILETS | 28 |
| 7. | NO. OF BOYS TOILETS | 16 |
| 8. | NO. OF CWSN TOILETS | 4 |

| | | |
|----|---|---|
| 9. | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL | https://www.youtube.com/watch?v=dru7v1_gQcA ROVIDE LINK |
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